

In Festo Sanctissimi Corporis Christi

Introitus: Cibavit eos

II
Cibávit eos ex ádi-pe frumén-ti, al-le-

lú-ia: et de pe-tra, mel-le sa-tu-rá-vit e-os, al-le-

lú-ia, al-le-lú-ia, al-le-lú-ia. Ps. Exsul-

tá-te De-o ad-iú-tó-ri nostro: * iu-bi-lá-te De-o Ia-cob.

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sáncto. * Sic-ut é-rat

in princí-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.

A-men.

Graduale: Oculi omnium

VII

O - cu- li ó- mni- um in te spe- rant,

Dómi-ne: et tu das il- lis

e- scám in tém-po-re oppor-
tú-no Ψ. +* A-pe-

ris tu ma- num

tu- am: et im-plies omne

á-ni- mal +* be-ne-di- cti- ó-ne.

Graduale: Oculi omnium (Versus in Psalmodia)

Musical notation for the Latin hymn 'Aperi� tu manus tuam' and 'Implies omne animal'. The notation consists of two staves. The first staff begins with a soprano C-clef, a common time signature, and a key signature of one sharp. It features a mix of square neumes (eighth-note heads) and vertical strokes. The lyrics are: †* A- pe-ri-
s tu ma-num tu- am: * et im-
ples om-ne á-ni-
mal †*.

Graduale: Oculi omnium (Psalmodia)

The image shows musical notation for the Sanctus in G major. The top line features a large, bold 'O' at the beginning of the verse. The lyrics are as follows:

Oculi ómni- um in te spe-rant, Dó-mi-ne: * et tu das
il-lis escam in témpo-re opportú- no. A-pe-ris tu ma-num
tu-am: * et im-plies omne á-nimal be-ne- di-cti- ó- ne.

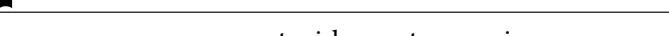
The notation consists of two staves. The first staff uses soprano C-clef and the second staff uses alto F-clef. Both staves have common time indicated by a 'C'. The music is written in a Gothic script style with square note heads. Measures are separated by vertical bar lines, and repeat signs with dots are placed above certain notes. The lyrics are aligned with the notes, with some words on separate lines corresponding to specific notes.

Alleluia: Caro mea

The image shows two staves of Gregorian chant notation. The top staff begins with a large capital letter 'A' and the Roman numeral 'VII'. The lyrics 'L-le- lú- ia. * ij.' are written below the notes. The bottom staff continues the chant with the lyrics 'V. Ca-ro me- a ve-re est ci- bus, et san-'. The notation consists of square neumes on a four-line staff.

guis me- us ve-re est po-
tus: qui mandú-
cat me- am carnem, et bi- bit me-
um sán- gui- nem, * in me ma- net,
et e- go in e- o.

Alleluia: Caro mea (Versus in Psalmodia)


 a-ro me-a ve-re est ci-bus, et sanguis me-us ve-re est


 po-tus: * qui mandú-cat me-am carnem, et bi-bit me-um sanguí-

Alleluia: Caro mes (Modus simplex cum Psalmodia)

viii

A L- le- lú- ia. * ij. Ca- ro

me- a ve-re est ci-bus et sanguis me- us ve- re est po-tus: *

qui mandú-cat me- am carnem, et bi-bit me- um sán-gui-nem, in me

ma-net et e- go in e- o.

me- a ve-re est ci-bus et sanguis me- us ve- re est po-tus: *

qui mandú-cat me- am carnem, et bi-bit me- um sán-gui-nem, in me

ma-net et e- go in e- o.

Sequentia: Lauda Sion

vii

L Auda Si- on Salva-tó-rem, Lauda du-cem et pastó-rem, In hym-

nis et cánti-cis. 2. Quantum po-tes, tantum aude: Qui- a ma-ior o-

mni laude, Nec laudá-re súf-fi-cis. 3. Laudis thema spe-ci- á- lis,

Pa-nis vi-vus et vi-tá-lis Hó-di- e pro-pó-ni-tur. 4. Quem in sacrae

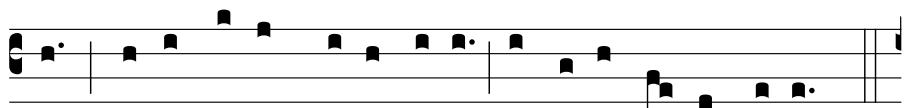
Auda Si- on Salva-tó-rem, Lauda du-cem et pastó-rem, In hym-

nis et cánti-cis. 2. Quantum po-tes, tantum aude: Qui- a ma-ior o-

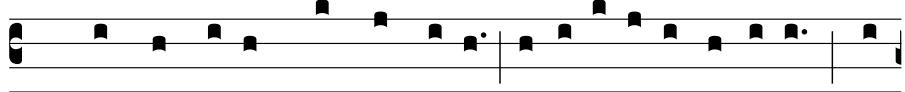
mni laude, Nec laudá-re súf-fi-cis. 3. Laudis thema spe-ci- á- lis,

Pa-nis vi-vus et vi-tá-lis Hó-di- e pro-pó-ni-tur. 4. Quem in sacrae

mensa coe-nae, Turbae fratrum du-o-dénae Da-tum non ambí-
gi-tur. 5. Sit laus ple-na, sit so-nó-ra, Sit iu-cúnda, sit de-có-ra
Mentis iu-bi-lá-ti-o. 6. Di-es e-nim sol-émnis á-gi-tur, In qua men-
sae prima re-có-li-tur Hu-ius insti-tú-ti-o. 7. In hac mensa no-vi-
Re-gis, No-vum Pascha novae le-gis, Pha-se ve-tus térm-i-nat. 8. Ve-
tus-tá-tem nó-vi-tas, Umbram fu-gat vé-ri-tas, Noctem lux e-lí-mi-
nat. 9. Quod in coena Chri-stus gessit, Fa-ci-éndum hoc expréssit
In su-i memó-ri-am. 10. Docti sacris insti-tú-tis, Pa-nem, vi-num
in sa-lú-tis Consecrámus hó-sti-am. 11. Dogma da-tur chri-sti-á-



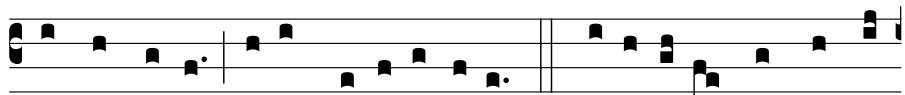
nis, Quod in carnem transit pa-nis, Et vi-num in sán-gui-nem.



12. Quod non ca-pis, quod non vi-des, A-nimó-sa firmat fi-des, Prae-



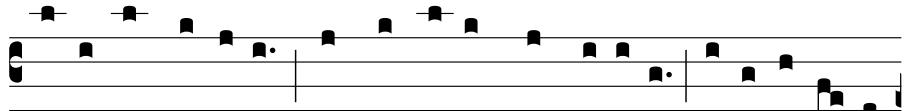
ter re-rum órdi-nem. 13. Sub di-vér-sis spe-ci- é-bus, Signis tantum,



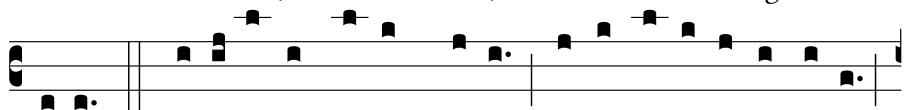
et non re-bus, La-tent res ex-í-mi- ae. 14. Ca-ro ci-bus, sanguis po-



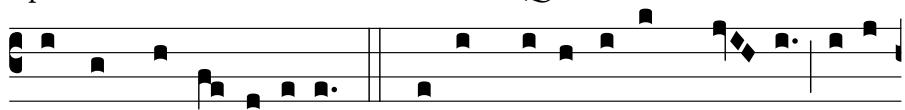
tus: Ma-net tamen Chri-stus to-tus Sub utráque spé-ci- e. 15. A su-



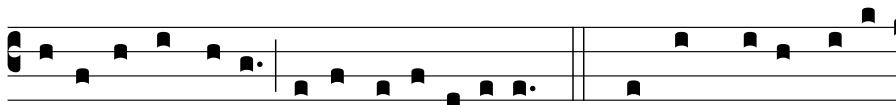
mén-te non concí-sus, Non confráctus, non di-ví-sus: Inte-ger ac-cí-



pi-tur. 16. Sumit u-nus, sumunt mil-le: Quantum is-ti, tantum il-le:



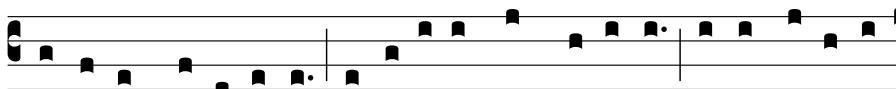
Nec sumptus consúmi-tur. 17. Sumunt bo-ni, sumunt ma-li: Sorte



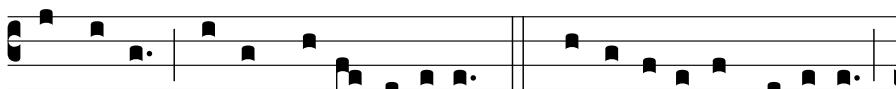
tamen in-aequá-li, Vi-tae vel inté-ri-tus. 18. Mors est ma-lis, vi-ta



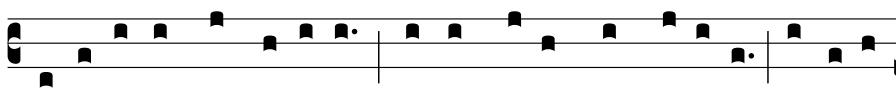
bo-nis: Vi-de pa-ri-s sumpti-ó-nis Quam sit dispar éx-i-tus. 19. Fra-



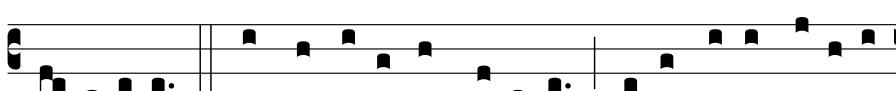
cto demum sacraménto, Ne va-cí-les, sed meménto Tantum esse sub



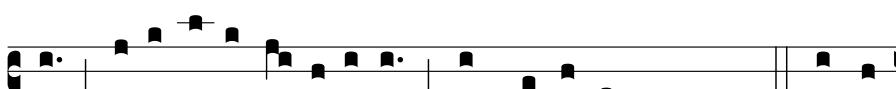
fragmén-to, Quantum to-to té-gi-tur. 20. Nul-la re-i fit scissú-ra:



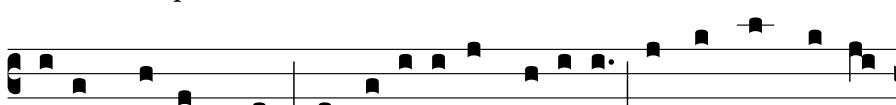
Signi tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti



mi-nú- i-tur. 21. ECCE PANIS ANGELÓRUM, Factus ci-bus vi- a-tó-



rum: Ve-re pa-nis fi-li-ó-rum, Non mit-tendus cá-ni-bus. 22. In fi-

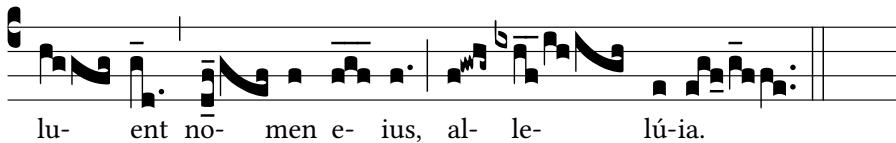


gú-ris prae-signá-tur, Cum I-sa-ac immo-lá-tur, Agnus Paschae de-

pu-tá-tur, Da-tur manna pá-tri-bus. 23. Bo-ne pastor, pa-nis ve-re,
 Ie-su, nostri mi- se- ré-re: Tu nos pasce, nos tu- é-re, Tu nos bo-na
 fac vi-dé-re In terra vi-vénti- um. 24. Tu qui cuncta scis et va-
 les, Qui nos pascis hic mor-tá-les: Tu- os i-bi commensá-les, Co-he-
 ré-des et so-dá-les Fac sanctó-rum cí-vi- um. A-men. Al-le-lú-ia.

Offertorium: Sacerdotes Domini

IV
Sacer- dó- tes Dó- mi- ni incén- sum et
 pa- nes óf-fe- runt De- o: et íd- e- o san-
 cti e- runt De- o su- o, et non pól-



Offertorium: Sacerdotes Domini (Psalmodia)

IV

Sa- cerdó-tes Dómi-ni incénum et pa-nes óf-fe-runt De- o:
 * et í-de- o sancti e-runt De- o su- o: et non pól-lu- ent nomen
 e-ius, al- le-lú- ia.

Communio: Quotiescumque

VII

Quo-ti- escúmque mandu-cá- bi- tis pa-nem hunc, et cá-
 li-cem bi-bé- tis, mor-tem Dó- mi-ni annunti- á-bi- tis, do- nec
 vé- ni- at: í-taque qui-cúmque mandu-cá- ve-rit pa-nem, vel
 bí-be-rit cá- li-cem Dómi-ni in-dí- gne re- us e- rit córpo- ris

et sanguinis Domini, alleluia. Ps. Dominus re-git me, et nihil mihi derit: * in loco pascae, ibi me collocavit. Super aquam refectio-nis edu-cavit me: * animam meam convertit. Glori-a Patri, et Fili-o, et Spiritu-i Sancto. * Sic ut erat in principio, et nunc, et semper, et in saecula saeculo-rum. Amen.